

# AFMA'S LEADERSHIP AWARDS BANQUET

*A Night of Outstanding Team Work*

## October 20, 2023

### Registration Form:

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please Reserve: \_\_\_\_\_  
Seats @ \$800 Each

Please Reserve **1/2 Table**  
w/ **4 Seats** @ \$3000

Please Reserve **1 Table**  
w/ **8 Seats** @ \$5000

**Souvenir Program Advertisement**  
All advertisement includes a printed ad  
in our program and will also be  
displayed on the Jumbo Tron  
throughout the night.

Full Page - \$1500  1/2 Page @ \$750

Guest 1: \_\_\_\_\_

Guest 5: \_\_\_\_\_

Guest 2: \_\_\_\_\_

Guest 6: \_\_\_\_\_

Guest 3: \_\_\_\_\_

Guest 7: \_\_\_\_\_

Guest 4: \_\_\_\_\_

Guest 8: \_\_\_\_\_



**For Questions Contact:**  
Kristi Briceno - (602) 483-9711  
kbriceno@afmaaz.org



**Reception & Silent Auction: 5:00pm**  
**Dinner/ Awards: 7:00pm**  
**Dress: Classy Casual**



**Please visit our website:**  
[www.afmaaz.org](http://www.afmaaz.org)  
For Registration Forms,  
Electric Payment Options,  
Sampling Table Information &  
Silent Auction Donations



**State Farm Stadium**  
**1 Cardinals Dr, Glendale, AZ 85305**



**Payment Options:**  
Please mail check to:  
[Arizona Food Marketing Alliance](#)  
120 E. Pierce St. Phoenix, AZ 85004

**\*\*Credit Card Payments Please Call the Office: (602) 252-9761\*\***