



# AFMA'S LEADERSHIP AWARDS BANQUET

## October 18, 2024

State Farm Stadium 1 Cardinals Dr, Glendale, AZ 85305



### Registration Information:

Contact Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Company Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Guest 1: \_\_\_\_\_

Guest 2: \_\_\_\_\_

Guest 3: \_\_\_\_\_

Guest 4: \_\_\_\_\_

Guest 5: \_\_\_\_\_

Guest 6: \_\_\_\_\_

Guest 7: \_\_\_\_\_

Guest 8: \_\_\_\_\_

### Table Reservation Only:

1 Table - 8 Seats: \_\_\_\_\_ \$5,500

1/2 Table - 4 Seats: \_\_\_\_\_ \$3,000

2 Seats: \_\_\_\_\_ \$1,500

### Table Reservation & Advertisement:



*These Reservations will include Dinner and a Digital Advertisement on the Jumbo Tron throughout the night. Savings of \$500!*



8 Seats + Digital Advertisement: \_\_\_\_\_ \$6,000

4 Seats + Digital Advertisement: \_\_\_\_\_ \$3,500

2 Seats + Digital Advertisement: \_\_\_\_\_ \$2,000

1 Full Ad. in Program + Digital (Jumbo Tron)  
\$1,000

#### Questions Contact:

**Kristi Briceno** (602) 483-9711 - Cell  
kbriceno@afmaaz.org

#### Send Checks to:

**AFMA**  
120 E. Pierce St.  
Phoenix, AZ 85004

Online Payment



**5:00pm:** Reception & Silent Auction  
**7:00pm:** **Dinner / Program**